

GANDHI PEACE FOUNDATION

Receipt Voucher

No. : 657

Dated : 16-Feb-2023

| Particulars | Amount |
|--|------------|
| Account : ~ Gandhi Marg (E) Life Member A/c | 6,000.00 |
| | ₹ 6,000.00 |

through :

Canara Bank 30392 A/c

In Account of :

Received from Incharge, Saint Paul Teachers training college, Samastipur, Bihar for Gandhi marg English Life membership as per bank statement.

Amount (in words) :

INR Six Thousand Only



Authorised Signatory


IQAC
Co-ordinator
SPTTCB, Samastipur (Bihar)




PRINCIPAL
St. Paul Teachers' Training College
Birsinghpur
Jhahuri, Samastipur



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ORDER STATUS

Thank You. Your order status is success.

Your Transaction ID for this transaction is PD180282.

We have received a payment of Rs. 2545.00. Your order will soon be shipped.

Thank you for placing order with us. Your order number is PD/180282 for further reference.

We will update you for your order soon.

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ORDER INFORMATION

Order Id: PD/180285 Payment Mode: CCPayUMoney
 Order Date: 2023-08-01 13:39:58
 Order Status: Payment Received - Despatch Pending

| # | Code | Item Name | Quantity | Rate | Discount |
|-----------------------|---------|--|----------|---------|----------|
| 1 | SGD-004 | SAMANYA GYAN DARPAN TWO YEARS BY REGISTERED POST | 1 | Rs.1185 | 0% |
| Subtotal | | | | | |
| No. of Items Ordered | | | | | |
| Shipping Charge | | | | | |
| Discount | | | | | |
| Your Shopping Total | | | | | |
| Total Saving on Order | | | | | |

SHIPPING INSTRUCTION

No special instructions

BILLING DETAILS

ST. PAUL TEACHERS' TRAINING COLLEGE BIRSINGHPUR COLLEGE
 AT-JHAHURI, PO-BIRSINGHPUR, PS-KALYANPUR SAMASTIPUR - 848102
 Bihar (India)
 Phone: 8877816526,
 Email: spttcbirsinghpur@gmail.com

SHIPPING DETAILS

ST. PAUL TEACHERS' TRAINING COLLEGE BIRSINGHPUR COLLEGE
 AT-JHAHURI, PO-BIRSINGHPUR, PS-KALYANPUR SAMASTIPUR - 848102
 Bihar (India)
 Phone: 8877816526,
 Email: spttcbirsinghpur@gmail.com

ORDER STATUS TRACKING

| Date/ Time | Order Status |
|---------------------|-------------------------------------|
| 2023-08-01 13:41:31 | Payment Received - Despatch Pending |

Get in Touch

- 1, State Bank Colony, Agra-Mathura By Pass, Agra - 282005
- + 91-562-2530966, 2531101, 4016735
- publisher@pdgroup.in

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ORDER INFORMATION

Order Id: PD180266 Payment Mode: CCPayUMoney
 Order Date: 2023-08-01 13:43:39
 Order Status: Payment Received - Despatch Pending

| # | Code | Item Name | Quantity | Rate | Discount |
|------------------------------|---------|--|----------|--------|----------|
| 1 | SMH-004 | SUCCESS MIRROR HINDI - TWO YEARS SUBSCRIPTION - BY REGISTERED POST | 1 | Rs.850 | 0% |
| Subtotal | | | | | |
| No. of Items Ordered | | | | | |
| Shipping Charge | | | | | |
| Discount | | | | | |
| Your Shopping Total | | | | | |
| Total Saving on Order | | | | | |

SHIPPING INSTRUCTION

No special instructions

BILLING DETAILS

ST. PAUL TEACHERS' TRAINING COLLEGE BIRSINGHPUR COLLEGE
 AT-JHAHURI, PO-BIRSINGHPUR, PS-KALYANPUR
 SAMASTIPUR - 846102
 Bihar (India)
 Phone: 8877816526,
 Email: spsttcbirsinghpur@gmail.com

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 SAMASTIPUR - 846102
 Bihar (India)
 Phone: 8877816526,
 Email: spsttcbirsinghpur@gmail.com

ORDER STATUS TRACKING

| Date/ Time | Order Status |
|---------------------|-------------------------------------|
| 2023-08-01 13:44:50 | Payment Received - Despatch Pending |

AK
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 Bihar

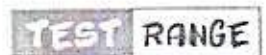


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 Birsinghpur (U.S.)
 Jhahuri, Samastipur

Get in Touch

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- publsher@pccrbop.in

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ORDER STATUS

Thank You, Your order status is success.

Your Transaction ID for this transaction is PD180286.

We have received a payment of Rs. 650.00. Your order will soon be shipped.

Thank you for placing order with us. Your order number is PD/180286 for further reference.

We will update you for your order soon.

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Thank You. Your order status is success.

Your Transaction ID for this transaction is PD180285.

We have received a payment of Rs. 1185.00. Your order will soon be shipped.

Thank you for placing order with us. Your order number is PD/180285 for further reference.

We will update you for your order soon.

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Sama, Si. Pur.

| Qty. | PARTICULARS/DISCOUNT | RATE | Total Price Rs. | P. | Net Amou Rs. |
|--|--------------------------------------|------|--------------------|----|-----------------|
| 17 | BT I | | 8755 | 00 | |
| 1 | Intro. to Research method | — | 300 | 00 | |
| 2 | Essence of Edn. Research (2 vol set) | 995 | 1990 | 00 | |
| 1 | Action Research Studies | — | 450 | 00 | |
| 1 | Data Analysis in Edn. Research | — | 450 | 00 | |
| 1 | Statistics Applied | — | 395 | 00 | |
| 1 | Research Design Statistics | — | 395 | 00 | |
| 1 | Life Skills Education | — | 250 | 00 | |
| 1 | SSB - the right path to success | — | 395 | 00 | |
| 1 | Handbook on Spl. Edn. | — | 795 | 00 | |
| 1 | Changing Scenario & Edn. trends | — | 550 | 00 | |
| 1 | Creating an Inclusive School | — | 350 | 00 | |
| 2 | Understanding Children | 595 | 1190 | 00 | |
| 1 | Intro. to Disabilities | — | 395 | 00 | |
| 32 | | | 16660 | 00 | |
| OD A/c. No. 601127100030270 of KALA MANDIR with Bank of India, Chandni Chowk, Delhi / IFSC : BKID0006011 | | | G. TOTAL | | |

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| Q.No. | PARTICULARS/DISCOUNT | RATE | Total Price | | Net Amount | |
|-------|-----------------------------|------|-------------|----|------------|----|
| | | | Rs. | P. | Rs. | P. |
| 1 | Personality theories | - | 450 | 00 | | |
| 1 | Constructive Paradigm | - | 395 | 00 | | |
| 1 | Psychological Assessment | - | 495 | 00 | | |
| 1 | Psychology of learning | - | 450 | 00 | | |
| 1 | Adv. Edn. Psychology | - | 450 | 00 | | |
| 2 | Gender Sensitization | 300 | 600 | 00 | | |
| 2 | Measurement & Eval. in Psy. | 450 | 900 | 00 | | |
| 2 | " " " " Education | 395 | 790 | 00 | | |
| 1 | Assessment for Learning | - | 495 | 00 | | |
| 1 | Common Formative Assess | - | 895 | 00 | | |
| 1 | Embedded " " " " | - | 895 | 00 | | |
| 1 | School leaders guide | - | 695 | 00 | | |
| 1 | Research Methods in Edn. | - | 450 | 00 | | |
| 1 | methods of Res. & Stat. | - | 795 | 00 | | |
| | | | 8755 | 00 | | |

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Birsinghpur Samastipur

| Qty. | PARTICULARS/DISCOUNT | RATE | Total Price Rs. | P. | Net Amount Rs. | P. |
|------|----------------------------------|------|--------------------|----|-------------------|----|
| 32 | B/F (II) | | 16660 | 00 | | |
| 1 | Dev. of Rights Based Teaching | - | 300 | 00 | | |
| 1 | Decoding Dyslexia | - | 300 | 00 | | |
| 2 | Handbook for Vision Teachers | 450 | 900 | 00 | | |
| 1 | Encyclopedia of ECCE (3 vol) | - | 2500 | 00 | | |
| 1 | Elementary Education (2 vol) | - | 1500 | 00 | | |
| 2 | Curriculum Development | 300 | 600 | 00 | | |
| 1 | Philo. & Socio. Foundn. of Edn. | - | 995 | 00 | | |
| 1 | Symphony of Philo. & Edn (2 vol) | - | 795 | 00 | | |
| 1 | New App. to teacher Edn. | 495 | 495 | 00 | | |
| 2 | Ideals of The Great Western | 300 | 600 | 00 | | |
| 1 | the 22 principal Upanishad | - | 450 | 00 | | |
| 2 | Methods of Quality Edn. | 300 | 600 | 00 | | |
| 2 | Secondary Edn. in India | 395 | 790 | 00 | | |
| 51 | Ch (IV) | - | 27980 | 00 | | |

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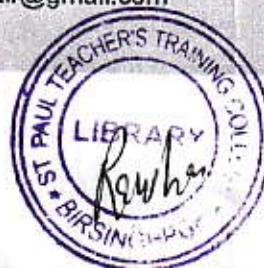
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1687, NAI SARAk, DELHI-110006

Dated... 01/09/23

Sold to... S.T. Paul Teachers' Training college
Birsinghpur Samastipur

| Qty. | PARTICULARS/DISCOUNT | RATE | Total Price Rs. P. | Net Amount Rs. |
|------|--|------|-----------------------|-------------------|
| 51 | D/F (11) | | 27980 00 | |
| 2 | Comparative Education | 350 | 700 00 | |
| 1 | Indicative Framework | - | 395 00 | |
| 2 | Bringing Innovation to School | 595 | 1190 00 | |
| 1 | Critical Understanding of ICT | - | 350 00 | |
| 2 | You Can be a Techno Pedag. | 595 | 1190 00 | |
| 2 | Digital Transformation Edn. | 395 | 790 00 | |
| 2 | The Long Handbook of E-Learning | 1950 | 3900 00 | |
| 2 | Value Classification Descrip. | 450 | 900 00 | |
| 2 | Value Edn, & Inspirational | 300 | 600 00 | |
| 2 | Holistic Approach to Health/Yoga | 375 | 750 00 | |
| 2 | Micro Teaching & Exp. Teaching | 495 | 990 00 | |
| 1 | Skill Development | - | 595 00 | |
| 2 | Effective Communication and Soft Skills | 300 | 600 00 | |
| 74 | | | 40930 00 | |

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| Qty. | PARTICULARS / DISCOUNT | RATE | Total Price Rs. | P. | Net Amount Rs. |
|--|---------------------------------|------|--------------------|-----------------|-------------------|
| 74 | Biff IV | | 40930 | 00 | |
| 1 | Apples of the Oak tree | - | 350 | 00 | |
| 1 | Biography of Biological Science | - | 250 | 00 | |
| 2 | एकमात्र प्रश्न-तन्त्रिका | 395 | 790 | 00 | |
| 2 | एकमात्र प्रश्न-तन्त्रिका | 300 | 600 | 00 | |
| 2 | एकमात्र प्रश्न-तन्त्रिका | 395 | 790 | 00 | |
| | | | 43710 | 00 | |
| 82 | 3pl. discount 33 1/3% | | 14570 | 00 | |
| | | | | | 29140 |
| Received payment Rs. Twenty Nine Thousand One hundred Forty only. with thanks <i>Dr.</i> | | | | | |
| OD A/c. No. 601127100030270 of KALA MANDIR with Bank of India, Chandni Chowk, Delhi / IFSC : BKID0006011 | | | | G. TOTAL | 29140 |

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|------|------------------------------------|------|-----------------------|----------------------|
| 1 | A Chronicle of Edn. Research | 1495 | 1495 | |
| 1 | A discourse on Edn. Programs | 850 | 850 | |
| 1 | Classroom Management | 695 | 695 | |
| 1 | ASD-II - Curriculum & Edn. Program | 400 | 400 | |
| 2 | Curriculum Development | 400 | 800 | |
| 2 | Development & Mgt. of spl. needs | 795 | 1590 | |
| 2 | Disability & Special needs | 850 | 1700 | |
| 2 | History Develop. & Contemp. prog. | 595 | 1190 | |
| 2 | Human Growth & Development | 550 | 1100 | |
| 1 | Inclusion & Teacher Training | 995 | 995 | |
| 3 | प्रारंभिक और मध्यम - विज्ञान | 500 | 1500 | |
| 2 | Intro to Disability : Basic | 1100 | 2200 | |
| 3 | मौलिक विज्ञान - विज्ञान विज्ञान | 1750 | 5250 | |
| 2 | Comparative Edn. | 1495 | 2990 | |
| 26 | | | 23750 | |

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| Qty. | PARTICULARS/DISCOUNT | RATE | Total Price Rs. | P. | Net Amount Rs. | P. |
|------|---|--------------|--------------------|----|-------------------|----|
| 26 | B.T. I | | 23750 | 00 | | |
| 2 | अभिव्यक्ति शिक्षा | 500 | 1000 | 00 | | |
| 2 | Inclusive Edn. for special child. | 2250 | 4500 | 00 | | |
| 2 | विश्वविद्यालय शिक्षा | 450 | 900 | 00 | | |
| 2 | शिक्षण के लिए शिक्षक शिक्षण | 600 | 1200 | 00 | | |
| 2 | शिक्षण के लिए शिक्षक शिक्षण | 1450 | 2900 | 00 | | |
| 2 | शिक्षण के लिए शिक्षक शिक्षण | 600 | 1200 | 00 | | |
| 1 | शिक्षण के लिए शिक्षक शिक्षण | - | 900 | 00 | | |
| 1 | नए के अर्थ - अर्थ के अर्थ | - | 850 | 00 | | |
| 1 | शिक्षण के लिए शिक्षक शिक्षण | - | 600 | 00 | | |
| 1 | Casting Collective Ethnic | - | 595 | 00 | | |
| 1 | LEBTEIA + and Gender Neutrality | - | 750 | 00 | | |
| 1 | Same sex marriage : Detrimental | - | 1295 | 00 | | |
| | | | 41040 | 00 | | |
| | | Less 33% (-) | 13480 | 00 | | |
| 44 | Need, payment Rs. Twenty Six thousand Nine hundred Sixty Only with thanks | | | | 26960 | 00 |
| | | | G. TOTAL | | 26960 | 00 |

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Sri Anurobindo Marg

Ph : 26592339

GST No. 307 AAOL 900780221

CASH MEMO

Bill No. 16
Date: 2021-09-11
Time: 11:30 AM

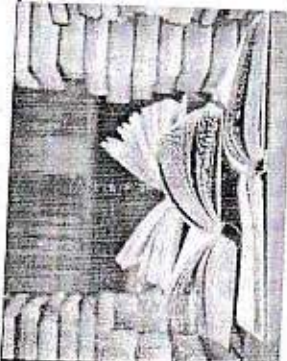
| Seri No. | Item Code | Item Name | Rate | Qty | Net Price |
|----------|-----------|-----------------------------------|--------|-----|-----------|
| 1 | 1553 | SUBHAS CHANDR BOSE | 70.00 | 1 | 70.00 |
| 2 | 1510 | SOCIAL THINKERS OF MODERN | 32.00 | 3 | 96.00 |
| 3 | 1313 | MANUAL OF MATHEMATICS TEACHING | 60.00 | 2 | 120.00 |
| 4 | 137 | MANUAL OF UPPER PRIMARY | 50.00 | 2 | 100.00 |
| 5 | 1535 | SOURCE BOOK ON ASSESSMENT | 80.00 | 1 | 80.00 |
| 6 | 1571 | SOURCE BOOK ON ASSESSMENT | 45.00 | 1 | 45.00 |
| 7 | 1378 | SOURCE BOOK ON ASSESSMENT | 170.00 | 1 | 170.00 |
| 8 | 13130 | BASICS IN EDUCATION TEXTBOOK | 210.00 | 2 | 420.00 |
| 9 | 13466 | MANUAL OF MICROSCALE CHEMISTRY | 70.00 | 2 | 140.00 |
| 10 | 13142 | VIGYAN SHIKSHASHA SIPA | 175.00 | 2 | 350.00 |
| 11 | 13225 | MANUAL FOR GEOGRAPHY KIT | 30.00 | 2 | 60.00 |
| 12 | 552018 | School Science March 2018 | 31.00 | 1 | 31.00 |
| 13 | 13243 | A Integrated Learning Handout for | 30.00 | 2 | 60.00 |
| 14 | 15202 | PLANNING SHIKSHA JAN 2022 | 45.00 | 1 | 45.00 |
| 15 | 152018 | THE PRIMARY TEACHER | 45.00 | 1 | 45.00 |
| 16 | 15202 | PRIMARY TEACHER JAN 2022 | 45.00 | 1 | 45.00 |

Total 25 2499.00
2599.99 INR
2599.99 INR

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Co-ordinator
SPTTCB, Samastipur (Bihar)



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| S.No | BOOK NAME | LAN. | WRITER | PUBLISHER | QTY | RATE | AMOUNT | % | NET |
|------|--|---------|--------------------------|-----------|-----|---------------|--------|----|-------|
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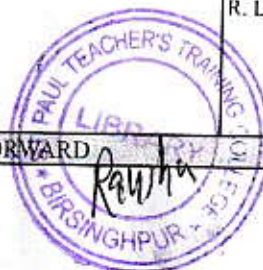
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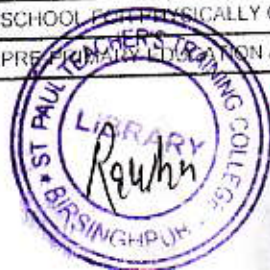
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